

RESOLUTION NO. 6817

The following resolution was offered by Commissioner Jesse H. Yarborough, seconded by Commissioner Preston B. Bird, and upon vote duly adopted:

WHEREAS, Joseph P. Hurley, as Bishop of the Diocese of St. Augustine has applied for a special permit for the erection of a high school on the  $S\frac{1}{2} SE\frac{1}{4} NE\frac{1}{4}$  and the  $SE\frac{1}{4} SW\frac{1}{4} NE\frac{1}{4}$  of Section 16, Township 54 South, Range 40 East; South West 32 Street, between South West 87 and 90 Avenue, Dade County, Florida, and,

WHEREAS, a public hearing of the Dade County Zoning Commission was advertised and held, as required by law, and, after hearing all interested parties, and considering the adjacent areas, the Zoning Commission recommended that the application be approved on condition that the perimeter right-of-way dedications are made, if deemed necessary by the Dade County Engineer and Dade County Zoning Director, and,

WHEREAS, the applicant was agreeable to making the necessary perimeter dedications and it appears to this Board that the use of said property, as requested should be approved and would be in accord with the overall, comprehensive zoning plan for Dade County, Florida;

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Dade County, Florida that the use of the aforedescribed property, be and the same is hereby approved for a high school, subject to dedication of such rights-of-way as may be required.

The Zoning Director is hereby directed to make the necessary notations upon the maps and records of the Dade County Planning, Zoning and Building Department.

PASSED AND ADOPTED this 16th. day of March, 1954.

STATE OF FLORIDA )  
                          : SS.  
COUNTY OF DADE )

I, E. B. LEATHERMAN, Clerk of the Circuit Court in and for Dade County, Florida, and Ex-Officio Clerk of the Board of County Commissioners of said County, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of a resolution adopted by the said Board of County Commissioners at its meeting held on 1954, as appears of record in the minutes of said Board of County Commissioners.

IN WITNESS WHEREOF I have hereunto set my hand and official seal on this 16th day of March, 1954.

E. B. LEATHERMAN, Clerk

By \_\_\_\_\_  
Deputy Clerk

HEARD 9-15-52

Special Permit Noted  
3-25-54  
K

✓✓✓

6817